



**VISHWAMANGALAM KELVANI MANDAL**  
**VIDHYADEEP DIPLOMA ENGINEERING**

**DIPLOMA ENGINEERING**

(Strike off which is not applicable and apply separately for each program)

**Application Form for the Post of:**

**Principal / Prof. / Asso. Prof. / Asst. Professor / Lecturer**

(Strike off which is not applicable, apply separately for each post)

Affix your  
Recent  
photograph

The completed Application Form, along with all necessary certificates, must be submitted in hard copy to the President of VishwamangalamVidhyanagari Kelvani Mandal and reach us before 25/04/2026. Applications received late due to postal delay will be outright rejected. An incomplete application form will also be rejected. Insufficient documents will lead to rejection by the scrutiny.

**1. Personal Details (Write in Capital Letters)**

1	Name (Surname First)	
2	Gender	Male: <input type="checkbox"/> ; Female: <input type="checkbox"/>
3	Birth date	
4	Marital Status	
5	Nationality / Religion	
6	Present Address for Communication	
		City : Pin code : State :
7	Phone	Mobile : Phone (R) : (O) :
8	Email Address	

## 2. Educational Qualifications: (In Sequential Order)

Exam.	Institute	University	Year in which it passed	No. of Attempts	Marks / Class		Remark
					%	Class	
Ph. D.							
Post Graduation	Degree :						
Graduation	Degree :						
Any other	Degree :						

**3. Experience (Most recent at the top):**

Sr. No.	Name & Address of Employer	Period	Designation	Last salary Rs/ Month	Remark
<b>A] Academic</b>					
1					
2					
3					
4					
5					
<b>B] Industrial</b>					
Sr. No.	Name & Address of Employer	Period	Designation	Last salary Rs/ Month	Remark
1					
2					
3					
4					
5					

**4. Publications in Research Journals/Conferences**

Sr. No.	Name of the Research Journal	Publisher	ISBN / ISSN No.	Month, Year of publication
1				
2				
3				
4				
5				

**5. No. of research Students (Ph.D.) Guided/registered as Supervisor/Co-Supervisor with you:**

Sr. No.	Course	No. of students	Status [Completed / Ongoing]
1			
2			

**6. Membership of Professional body**

Sr. No.	Name of body	Membership No.	Category	Period	Positions Held
1					
2					
3					

**7. Extra-curricular activities**

Sr. No.	Name of Sports / Cultural / NCC / NSS / any other activity	Details of participation	Distinction achieved

**8. Specialized Training (Attended)**

Sr. No.	Organization / Institute	Period		Name of Course
		From	To	
1				
2				
3				
4				
5				

**9. Invited as Speaker at different Specialized Training/Conferences, etc.**

Sr. No.	Organization / Institute	Period		Name of Course
		From	To	
1				
2				
3				
4				
5				

**10. Training Program (Conducted)**

Sr. No.	Organization / Institute	Period		Name of Course
		From	To	
1				
2				
3				
4				
5				

### 11. Presentation in National / International Seminars

Sr. No.	Name of Seminar	Title of paper	Year	Award
1				
2				
3				
4				
5				

### 12. Book(s) Published

Sr. No.	Title of the Book	ISBN No.	Year	Name of Publisher
1				
2				
3				

### 13. Reference: (other than relatives - Provide 2 References compulsorily)

Sr. No.	Name	Designation	Address	Mobile No.	Years of Acquaintance
1					
2					

14. Last salary drawn Rs. \_\_\_\_\_ per month, Perks (if any):.

15. Expected Salary Rs. \_\_\_\_\_ per month, Perks (if any): \_\_\_\_\_

16. Minimum time required to join, if selected: \_\_\_\_\_ months.

I certify that the above information is correct and complete to the best of my knowledge. If I am found to have concealed any material information, my appointment shall be liable to termination without notice/compensation.

**I will produce all original documents for verification at the time of the interview.**

**Date:** \_\_\_\_\_

\_\_\_\_\_  
(Name and Signature of the Candidate)

**Read this important Note carefully:**

- Use extra sheets wherever required, and the candidate must endorse each sheet.
- Eligibility is as per the norms of GTU/UGC/AICTE/ Govt. of Gujarat Norms. Refer to the GTU/AICTE website for your eligibility.
- Applications received late due to postal delay will not be considered for scrutiny.
- Do not simply mail your application; sending your hard copy in this format is compulsory to be considered for scrutiny.
- Apply on or before 25/04/2026 and send your hard copy with all the documents self-attested along with two recent passport-size photographs, **To: President, Vishwa Mangalam Kelvani Mandal, Vidhyanagari Campus, Motipura Bypass Road, On the bank of River Hathmati, Himmatnagar - 383001.**